



**Pagina:**            **Página 1 de 4**  
**Fecha:**            **22/01/2025**  
**Hora:**              **09:07:32**  
**REPORTE:**      **R00815454.rpt**  
**Usuario:** **MSURUY**

## Periodo del: 16/12/2024 Al: 30/12/2024

**CONCEPTO:** PAGO DE PLANILLA CORRESPONDIENTE A LA SEGUNDA QUINCENA DEL MES DE DICIEMBRE DEL AÑO 2024

|     | Nombre                               | Ocupación                            | Total Devengado | IGSS   | Fianza | Plan   | Otras Deducciones | Boni. Dto Ley 37-2001 | Bonificación Municipal | Otros Ingresos | Total a Recibir | Firma |
|-----|--------------------------------------|--------------------------------------|-----------------|--------|--------|--------|-------------------|-----------------------|------------------------|----------------|-----------------|-------|
| 01  | ACTIVIDADES CENTRALES                |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 00  | SIN SUBPROGRAMA                      |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 000 | SIN PROYECTO                         |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 001 | ALCALDIA Y CONCEJO MUNICIPAL         |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 000 | SIN OBRA                             |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 1   | BOC CONCOHA, VICTOR MANUEL           | ENCARGADO DE LOGISTICA               | 2,000.00        | 96.60  | 0.00   | 140.00 | 0.00              | 125.00                | 111.60                 | 0.00           | 2,000.00        |       |
| 2   | GUACAMAYA AJCUC, FELIPE OCTAVIO      | ENCARGADO DE LA OFICINA DE SEGURIDAD | 2,000.00        | 96.60  | 0.00   | 140.00 | 0.00              | 125.00                | 111.60                 | 0.00           | 2,000.00        |       |
| 3   | LARIOS BOC, MONICA ANTONIETA         | RECEPCIONISTA MUNICIPAL I            | 1,692.30        | 81.74  | 0.00   | 118.46 | 0.00              | 125.00                | 225.20                 | 0.00           | 1,842.30        |       |
| 4   | PIXTUN SABAN DE MORALES, JUANA LUISA | RECEPCIONISTA MUNICIPAL II           | 1,692.30        | 81.74  | 0.00   | 118.46 | 0.00              | 125.00                | 225.20                 | 0.00           | 1,842.30        |       |
| 5   | RAMIREZ ARRECIS, CALIXTA TERESA      | ASITENTE DE RELACIONES PUBLICAS II   | 2,000.00        | 96.60  | 0.00   | 140.00 | 0.00              | 125.00                | 111.60                 | 0.00           | 2,000.00        |       |
|     |                                      | Total por Actividad                  | 9,384.60        | 453.28 | 0.00   | 656.92 | 0.00              | 625.00                | 785.20                 | 0.00           | 9,684.60        |       |
| 003 | DIRECCION DE RECURSOS HUMANOS        |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 000 | SIN OBRA                             |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |
| 6   | PIRIR DONIS, KIMBERLY MISHIEL        | SECRETARIA R.R. H.H.                 | 1,692.30        | 81.74  | 0.00   | 118.46 | 0.00              | 125.00                | 75.20                  | 0.00           | 1,692.30        |       |
|     |                                      | Total por Actividad                  | 1,692.30        | 81.74  | 0.00   | 118.46 | 0.00              | 125.00                | 75.20                  | 0.00           | 1,692.30        |       |
| 004 | SECRETARIA MUNICIPAL                 |                                      |                 |        |        |        |                   |                       |                        |                |                 |       |

EXPEDIENTE DE PLANILLA No. 2977

CONCEPTO: PAGO DE PLANILLA CORRESPONDIENTE A LA SEGUNDA QUINCENA DEL MES DE DICIEMBRE DEL AÑO 2024

|    | Nombre                                 | Ocupación                            | Total<br>Devengado | IGSS   | Fianza | Plan   | Otras<br>Deducciones | Boni. Dto<br>Ley 37-2001 | Bonificación<br>Municipal | Otros<br>Ingresos | Total a<br>Recibir | Firma |
|----|----------------------------------------|--------------------------------------|--------------------|--------|--------|--------|----------------------|--------------------------|---------------------------|-------------------|--------------------|-------|
|    | 000                                    | SIN OBRA                             |                    |        |        |        |                      |                          |                           |                   |                    |       |
| 7  | MORALES SINEY, CARLOS EDUARDO          | OFICIAL III, DE SECRETARIA MUNICIPAL | 1,750.00           | 84.53  | 0.00   | 122.50 | 0.00                 | 125.00                   | 332.03                    | 0.00              | 2,000.00           |       |
|    |                                        | Total por Actividad                  | 1,750.00           | 84.53  | 0.00   | 122.50 | 0.00                 | 125.00                   | 332.03                    | 0.00              | 2,000.00           |       |
|    | 007                                    | DIRECCION MUNICIPAL DE PLANIFICACION |                    |        |        |        |                      |                          |                           |                   |                    |       |
|    | 000                                    | SIN OBRA                             |                    |        |        |        |                      |                          |                           |                   |                    |       |
| 8  | ALVARADO POPOL, BYRON DANIEL           | SUB DIRECTOR DMP                     | 3,000.00           | 144.90 | 0.00   | 210.00 | 80.01                | 125.00                   | 809.91                    | 0.00              | 3,500.00           |       |
| 9  | TEPEU MEJIA, ELVA CAROLINA             | ASISTENTE TECNICO DMP                | 1,966.68           | 94.99  | 0.00   | 137.67 | 12.95                | 125.00                   | 400.00                    | 0.00              | 2,246.07           |       |
|    |                                        | Total por Actividad                  | 4,966.68           | 239.89 | 0.00   | 347.67 | 92.96                | 250.00                   | 1,209.91                  | 0.00              | 5,746.07           |       |
|    | 008                                    | DIRECCION MUNICIPAL DE LA MUJER      |                    |        |        |        |                      |                          |                           |                   |                    |       |
|    | 000                                    | SIN OBRA                             |                    |        |        |        |                      |                          |                           |                   |                    |       |
| 10 | MONROY AJCUC, MILDRED AZUCENA          | ASISTENTE I DE LA DMM                | 2,000.00           | 96.60  | 0.00   | 140.00 | 0.00                 | 125.00                   | 111.60                    | 0.00              | 2,000.00           |       |
| 11 | VASQUEZ AJCUC DE PULUC, SANDRA LETICIA | ASISTENTE II, DE LA DMM              | 2,000.00           | 96.60  | 0.00   | 140.00 | 0.00                 | 125.00                   | 111.60                    | 0.00              | 2,000.00           |       |
|    |                                        | Total por Actividad                  | 4,000.00           | 193.20 | 0.00   | 280.00 | 0.00                 | 250.00                   | 223.20                    | 0.00              | 4,000.00           |       |
|    | 009                                    | MERCADO MUNICIPAL                    |                    |        |        |        |                      |                          |                           |                   |                    |       |
|    | 000                                    | SIN OBRA                             |                    |        |        |        |                      |                          |                           |                   |                    |       |
| 12 | CAAL CAAL, JOSE BENEDICTO              | POLICIA MUNICIPAL DEL MERCADO        | 1,692.30           | 81.74  | 0.00   | 118.46 | 0.00                 | 125.00                   | 132.90                    | 0.00              | 1,750.00           |       |
| 13 | FELIX GUACAMAYA, EDGAR ROLANDO         | POLICIA MUNICIPAL                    | 1,692.30           | 81.74  | 0.00   | 118.46 | 0.00                 | 125.00                   | 12.50                     | 0.00              | 1,629.60           |       |
| 14 | LUIS CHAJON DE PIRIR, JULIANA          | ENCARGADA DE SANITARIOS III          | 1,692.30           | 81.74  | 0.00   | 118.46 | 0.00                 | 125.00                   | 225.20                    | 0.00              | 1,842.30           |       |
| 15 | SANTIZO GUZMAN DE BOROR, SARA SUCELY   | ENCARGADA II, DE SANITARIOS          | 1,692.30           | 81.74  | 0.00   | 118.46 | 0.00                 | 125.00                   | 225.20                    | 0.00              | 1,842.30           |       |
| 16 | SEQUEN PIRIR, ENRIQUE                  | ENCARGADO DE LIMPIEZA                | 1,692.30           | 81.74  | 0.00   | 118.46 | 0.00                 | 125.00                   | 225.20                    | 0.00              | 1,842.30           |       |
|    |                                        | Total por Actividad                  | 8,461.50           | 408.70 | 0.00   | 592.30 | 0.00                 | 625.00                   | 821.00                    | 0.00              | 8,906.50           |       |

EXPEDIENTE DE PLANILLA No. 2977

CONCEPTO: PAGO DE PLANILLA CORRESPONDIENTE A LA SEGUNDA QUINCENA DEL MES DE DICIEMBRE DEL AÑO 2024

|                                               | Nombre                                 | Ocupación                                      | Total<br>Devengado | IGSS     | Fianza | Plan     | Otras<br>Deducciones | Boni. Dto<br>Ley 37-2001 | Bonificación<br>Municipal | Otros<br>Ingresos | Total a<br>Recibir | Firma |
|-----------------------------------------------|----------------------------------------|------------------------------------------------|--------------------|----------|--------|----------|----------------------|--------------------------|---------------------------|-------------------|--------------------|-------|
| 010 OFICINA DE SERVICIOS PUBLICOS MUNICIPALES |                                        |                                                |                    |          |        |          |                      |                          |                           |                   |                    |       |
| 000 SIN OBRA                                  |                                        |                                                |                    |          |        |          |                      |                          |                           |                   |                    |       |
| 17                                            | ALVARADO COJOM, ELMER NELSON BENEDICTO | AYUDANTE SUPERVISOR DE UNIDAD TECNICA II       | 1,966.68           | 94.99    | 0.00   | 137.67   | 0.00                 | 125.00                   | 124.63                    | 0.00              | 1,983.65           |       |
| 18                                            | BOC CUX, JUAN CARLOS                   | OFICIAL I DE LA OFICINA DE SINDICOS            | 2,000.00           | 96.60    | 0.00   | 140.00   | 26.32                | 125.00                   | 637.96                    | 0.00              | 2,500.04           |       |
| 19                                            | CERMEÑO BOTELLO, BLANCA LUZ            | CONCERJE MUNICIPAL III                         | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 75.20                     | 0.00              | 1,692.30           |       |
| 20                                            | CHITAY CULAJAY, ELISEO                 | ENCARGADO DE PARQUEO MUNICIPAL III             | 1,966.68           | 94.99    | 0.00   | 137.67   | 0.00                 | 125.00                   | 124.63                    | 0.00              | 1,983.65           |       |
| 21                                            | MUC SURUY, ALEX ARMANDO                | MANTENIMIENTO DE LAS PLANTAS DE TRATAMIENTO I  | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 882.90                    | 0.00              | 2,500.00           |       |
| 22                                            | OSORIO SIANA, LUIS ESTUARDO            | OFICIAL II DE LA OFICINA DE SINDICOS           | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 225.20                    | 0.00              | 1,842.30           |       |
| 23                                            | PIXTUN AJCIP, MARIA ANTONIETA          | CONCERJE MAESTRANZA                            | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 75.20                     | 0.00              | 1,692.30           |       |
| 24                                            | PIXTUN LOPEZ, EDGAR BALTAZAR           | ASITENTE DE OSPM III                           | 2,000.00           | 96.60    | 0.00   | 140.00   | 0.00                 | 125.00                   | 111.60                    | 0.00              | 2,000.00           |       |
| 25                                            | PORIX BOC, MARIA ROSA                  | CONCERJE MUNICIPAL IIIII                       | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 75.20                     | 0.00              | 1,692.30           |       |
| 26                                            | PULUC IQUIC, BERNARDINO                | ENCARGADO DE PARQUEO MUNICIPAL II              | 1,966.68           | 94.99    | 0.00   | 137.67   | 0.00                 | 125.00                   | 124.63                    | 0.00              | 1,983.65           |       |
| 27                                            | REYES MEJIA, EDMER ISAIAS              | ENCARGADO DE MANTENIMIENTO MUNICIPAL           | 1,966.68           | 94.99    | 0.00   | 137.67   | 12.95                | 125.00                   | 403.93                    | 0.00              | 2,250.00           |       |
| 28                                            | XUYA AJIN, SANTOS ALFREDO              | MANTENIMIENTO DE LAS PLANTAS DE TRATAMIENTO II | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 882.90                    | 0.00              | 2,500.00           |       |
| Total por Actividad                           |                                        |                                                | 22,020.52          | 1,063.60 | 0.00   | 1,541.44 | 39.27                | 1,500.00                 | 3,743.98                  | 0.00              | 24,620.19          |       |
| 011 OFICINA DE AGUA POTABLE                   |                                        |                                                |                    |          |        |          |                      |                          |                           |                   |                    |       |
| 000 SIN OBRA                                  |                                        |                                                |                    |          |        |          |                      |                          |                           |                   |                    |       |
| 29                                            | CAAL CAAL, FRANCISCO LORENZO           | NOTIFICADOR DE LA OFICINA DEL AGUA POTABLE     | 2,000.00           | 96.60    | 0.00   | 140.00   | 0.00                 | 125.00                   | 111.60                    | 0.00              | 2,000.00           |       |
| 30                                            | CHEL PEREZ, DIEGO                      | AISTENTE ADIMISTRATIVO                         | 2,000.00           | 96.60    | 0.00   | 140.00   | 0.00                 | 125.00                   | 111.60                    | 0.00              | 2,000.00           |       |

EXPEDIENTE DE PLANILLA No. 2977

CONCEPTO: PAGO DE PLANILLA CORRESPONDIENTE A LA SEGUNDA QUINCENA DEL MES DE DICIEMBRE DEL AÑO 2024

|                                                                        | Nombre                               | Ocupación                              | Total<br>Devengado | IGSS     | Fianza | Plan     | Otras<br>Deducciones | Boni. Dto<br>Ley 37-2001 | Bonificación<br>Municipal | Otros<br>Ingresos | Total a<br>Recibir | Firma |
|------------------------------------------------------------------------|--------------------------------------|----------------------------------------|--------------------|----------|--------|----------|----------------------|--------------------------|---------------------------|-------------------|--------------------|-------|
| 31                                                                     | PEINADO GRANADOS, EDUARDO<br>ENRIQUE | SECRETARIO OFICINA DEL AGUA<br>POTABLE | 1,692.30           | 81.74    | 0.00   | 118.46   | 0.00                 | 125.00                   | 0.00                      | 0.00              | 1,617.10           |       |
| Total por Actividad                                                    |                                      |                                        | 5,692.30           | 274.94   | 0.00   | 398.46   | 0.00                 | 375.00                   | 223.20                    | 0.00              | 5,617.10           |       |
| SUMAS TOTALES (Q):.....                                                |                                      |                                        | 57,967.90          | 2,799.88 | 0.00   | 4,057.75 | 132.23               | 3,875.00                 | 7,413.72                  | 0.00              | 62,266.76          |       |
| (Total Devengado + Bonif. de Ley + Bonif. Municipal + Otros Ingresos): |                                      |                                        | 69,256.62          |          |        |          |                      |                          |                           |                   |                    |       |

ALCALDE MUNICIPAL

JUAN LEONEL CULAJAY PEREZ

DIRECTOR FINANCIERO

JUAN CARLOS XITUMUL OSORIO

ENCARGADO DE PLANILLAS

MARVIN DAVID SURUY TEPEU

DIRECTORA DE RECURSOS HUMANOS

MARLENY ARACELLY BATZ LOPEZ